

The Resurrection of Jesus

Below are several different worthy presentations on the resurrection of Christ that vary in their length, emphasis, and presentation.

Some might say that no matter what the evidence, it is hard to believe in a resurrection of the body.

Of any ordinary man it would be extremely hard to believe. But not only did Jesus live and speak like no other man, but he was also foretold in striking, fulfilled prophecies. He predicted his resurrection before his death, and birthed a world-wide movement that changed the day of worship observed over a thousand years from Saturday to Sunday.

The apostle Paul rested the truth of Christianity squarely on the truth of the resurrection of Christ in 1 Corinthians 15. Since the founders of all other religions are resting in their graves, it is only prudent to examine with sober care the claims of the solitary figure who changed history on the basis of his resurrection – which validates all that he taught and did relating to God, man, and hope for our mortal, ruined condition.

Lee Strobel - Evidence for the Resurrection in 16 Minutes (16:16)

<https://www.youtube.com/watch?v=OnJKQv5XkK0>

The Resurrection of Jesus (The Historical Evidence) (45:56)

<https://www.youtube.com/watch?app=desktop&v=A0iDNLxmWVM>

Skeptics Respond To The Evidence For The Resurrection of Jesus (55:41)

<https://www.youtube.com/watch?v=wICHji-kh-s>

Sean Finnegan: Evidence for the Resurrection of Jesus – Part 1 (42:10)

<https://restitutio.org/2016/11/03/podcast-56-evidence-for-the-resurrection-of-jesus/>

Evidence for the Resurrection of Jesus – Part 2 (1:01:27)

<https://restitutio.org/2016/11/10/podcast-57-more-evidence-for-the-resurrection/>

FULL PROGRAM - N. T. Wright - Jesus' Resurrection: Then & Now – 6 Parts (2:41:07)

<https://www.youtube.com/watch?v=MEhVivdrW0U>

Joe Rogan Experience #2008 - Stephen C Meyer – Including Resurrection of Jesus (3:10:27)

<https://www.youtube.com/watch?v=COyRH27wc84>

The Resurrection Argument That Changed a Generation of Scholars | Gary Habermas
(1:20:42) https://www.youtube.com/watch?v=ay_Dbhttps://www.youtube.com/watch?v=DMXSZws9jYg4RwZ_M

Dr. Habermas has a very informative presentation on the bodily resurrection of Jesus. However, starting at 45:00, Dr. Habermas adds the “early creed” that he believes accompanied the message of the resurrection. In support of this creed he refers to Larry Hurtado, Richard Bauckham, and James D. G. Dunn. Based on the “Early High Christology” scholarship, Dr. Habermas says the early creed consisted of “Deity, Death, Resurrection, and Belief.”

The “Deity” portion of this creed is partly based on the assumption that “Jesus is Lord” is the equivalent of saying “Jesus is Yahweh.” I think Dr. Habermas should spend at least as much time on this assertion as he has spent on the resurrection. It is not enough to just say that some scholars assert it.

One Greek word “kurios” in the Greek Old Testament (Septuagint) and the Greek New Testament is used to translate three entirely different Hebrew words: “Yahweh” - God’s personal name, “Adonai” – a word for “Lord” used *only* for God, and “Adoni” – a word used mostly for human superiors, including the king of Israel, and occasionally of angels, but never for God. So it cannot be concluded that “kurios” always refers to God.

Below are some links showing that the “Deity” part of the “early creed” needs a much deeper investigation.

Larry Hurtado: Jesus is NEVER Almighty God of Old Testament or Creeds! (1:51)

<https://www.youtube.com/watch?v=DMXSZws9jYg>

Bart Ehrman, Larry Hurtado: Did Jesus preexist? Is he "God the Son"?

<https://www.youtube.com/watch?app=desktop&v=X26YHOVZays>

“Jesus is Lord” Means Jesus is NOT God

<https://landandbible.blogspot.com/2023/09/in-romans-109-apostle-paul-states-that.html>

Adonai is not Adoni: Dr. David Capes on Psalm 110.1

https://www.youtube.com/watch?v=38zkpAHdD0U&list=PLKe32DDj2fSmgfKCaOyk9YupuJo_fwOxG&index=71

James D.G. Dunn in *Did The First Christians Worship Jesus?* concludes:

“... [T]he first Christians did not think of Jesus as to be worshipped in and for himself. He was not to be worshipped as wholly God, or fully identified with God, far less as a god. If he was worshipped it was worship offered to God in and through him, worship of Jesus-in-God and God-in-Jesus. And the corollary is that, in an important sense, Christian monotheism, if it is to be truly monotheism, has still to assert that only God, only the one God, is to be worshipped.” (Page 146)

For more on the resurrection of Jesus, see Lesson 3: [**The Most Studied Artifact in History**](#)